

No. RCS/Planning/Emp.Cr./No.P.231/2021/PF/ 232
Government of Puducherry
Cooperative Department (Planning Section)
V.V.P.Nagar, Thattanchavady Post, Puducherry – 605009.
**** **

Puducherry dated : 5.7.2023

To:

The Treasurer,
JIPMER Staff Cooperative Thrift and Credit Society Ltd., No.P.231,
Puducherry.

Sir,

Sub: JIPMER Staff Cooperative Thrift and Credit Society Ltd.,
No.P.231 – Programme on Leadership/Management
Development at Jaipur - Utilization of general funds of the
society – Approval under Rule 58 of the Puducherry
Cooperative Societies Rules, 1973 - Permission – Accorded
for attending the Programme – Reg.

Ref: Letter dated 21.06.2023 received from the Treasurer, JIPMER
Staff Cooperative Thrift and Credit Society Ltd., No.P.231
along with a copy of Resolution No.4 dated 19.06.2023 of the
committee of management.

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In pursuance to the reference cited and in exercise of the powers
conferred under Rule 58 of the Puducherry Cooperative Societies Rules, 1973, I am
directed by the Registrar of Cooperative Societies, Puducherry, to convey his
approval for utilization of **Rs. 1,03,600/- (Rupees one lakh three thousand and
six hundred only)** from the general funds of the society towards participation fee
of **Rs. 25,900/-** per participant for attending the Programme on Leadership /
Management Development at Jaipur (Rajasthan) from 26th August 2023 to 28th
August 2023 conducted by National Institute of Cooperative Banking Management
and Training (NICBMT), Karnataka.

Further, I am also to convey his permission for attending the Training
Programme for four numbers ie., three directors and a staff of JIPMER Staff
Cooperative Thrift and Credit Society Ltd., No.P.231 and the Payment of TA & DA
should be made in strict accordance with the approved Regulations governing the
Travelling and daily allowance to the members of the Committee of Management
and Employees of the society. I am also directed to request you to ensure strict
economy in spending for this purpose. The actual expenditure shall be charged in
the accounting year 2023-24 itself.

Yours faithfully,



3/5 (V. VENCATA SRINIVASSACHARIOLOU)
DEPUTY REGISTRAR (PLANNING)

Copy to:

1. The Deputy Registrar (Audit), Cooperative Department.
2. Web Editor, Co-op. Department.
3. Stock File, 2023.