

**No.RCS/Planning/Emp.Cr./No.P.231/2025/209**  
Government of Puducherry  
Cooperative Department (Planning Section)  
V.V.P.Nagar, Thattanchavady Post, Puducherry – 605009.

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Puducherry dated: 16.10.2026

**PROCEEDINGS OF THE REGISTRAR OF COOPERATIVE SOCIETIES, PUDUCHERRY**

**Present:** Thiru. D.MOHANKUMAR,  
Registrar of Cooperative Societies, Puducherry.

**Sub:** JIPMER Staff Co-operative Thrift & Credit society Ltd., No.P.231 -  
Subsidiary Regulations governing the Creation, maintenance and  
utilization of Death Benefit Fund for the benefit of the members -  
Amendment to Rule No. 11(d) – Approval – Accorded.

**Read:** 1.Letter dated 23.03.2026 received from the Treasurer of the JIPMER  
Staff Co-operative Thrift & Credit Society Ltd., P.231, along with a copy  
of his Resolution No.1 dated 27.02.2026 of the General Body of the  
society.

2.This office letter of even number dated:14.07.2026.

3. Letter dated 15.07.2026 received from the Treasurer of the Society.

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**ORDER:**

In pursuance of the reference cited and in exercise of the powers conferred under Rule No. 14 of the Subsidiary Regulations governing the Creation, maintenance and utilization of Death Benefit Fund for the benefit of the members of the JIPMER Staff Co-operative Thrift & Credit Society Ltd., P.231, the Registrar of Co-operative Societies hereby approves the amendment made to Rule No.11(d) of the said regulations, vide resolution cited and as detailed hereunder. This amendment shall take effect from the date of issue of this order.

| Subsidiary regulations governing the creation, maintenance and utilization of Death Benefit Fund for the benefit of the members |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rule No.                                                                                                                        | As Existing                                                                                                                                                                                                                                                              | As Amended                                                                                                                                                                                                                                                              |
| 11(d)                                                                                                                           | If the deceased member was a "Group A", "Group B" or "Group C" staff of the JIPMER, the maximum amount of write-off shall be<br><br><b>Rs. 15,00,000/- (Rupees fifteen lakhs only)</b> or the actual loan dues arrived at under sub-clause (C) above, whichever is less. | If the deceased member was a "Group A", "Group B" or "Group C" staff of the JIPMER, the maximum amount of write-off shall be<br><br><b>Rs. 20,00,000/- (Rupees twenty lakhs only)</b> or the actual loan dues arrived at under sub-clause (C) above, whichever is less. |



-/ By order /-

(M.SHIYAM SUNDAR)  
DEPUTY REGISTRAR (PLANNING)

**To:**

The Treasurer,  
JIPMER Staff Co-operative Thrift & Credit Society Ltd., P.231,  
Puducherry.

**Copy to:**

- 1) Reference Regulations
- 2) Web Editor, Co-operative Department, Puducherry.
- 3) Stock file 2026.