

No.5/6/2/33/RCS/F/92/ 22
Government of Puducherry
Co-operative Department (Housing Section)
V.V.P. Nagar, Thattanchavady Post, Puducherry-605 009.
-00-

Puducherry dated: 31/4/2026

PROCEEDINGS OF THE REGISTRAR OF CO-OPERATIVE SOCIETIES, PUDUCHERRY

Present : **Thiru. D. Mohan Kumar,**
Registrar of Co-operative Societies,
Puducherry.

Sub : Pondicherry State Co-operative Housing Federation
Ltd., No.P.486 – Appointment of Administrator –
Modification - Order – Issued.

Read : Registrar's Proceedings No.5/6/2/33/RCS/F/92/146
dated 26.12.2025.

**** *

ORDER:

In partial modification of the proceedings cited above and in exercise of the powers conferred on me under sub-section (1) of Section 33 of the Puducherry Co-operative Societies Act, 1972, I hereby appoint Thiru. **E. Sarangapani**, Joint Registrar of Co-operative Societies, as Administrator of the Pondicherry State Co-operative Housing Federation Ltd., No.P.486 vice Thiru. **A. Ilangovane**, the then Registrar of Co-operative Societies / Administrator, Pondicherry State Co-operative Housing Federation Ltd. No. P.486 who was divested from the post of the Registrar of Co-operative Societies, Puducherry.

The Administrator shall exercise all the functions of the committee, subject to my control and to such instructions, as I may, from time to time give, have powers to exercise all or any of the functions of the committee or any officer of the society and take all such action as may be required in the interest of the society.

-Sd-

(D. MOHAN KUMAR)
REGISTRAR OF CO-OPERATIVE SOCIETIES

To

Thiru. E. Sarangapani,
Joint Registrar of Co-operative Societies,
Co-operative Department,
Puducherry.

Copy to:

1. Thiru. **A. Ilangovane**,
Administrator, Pondicherry State Co-op. Housing Federation Ltd. No.P.486,
2. The Managing Director,
The Pondicherry State Co-op. Bank Ltd., Puducherry.
3. The Managing Director,
The Pondicherry State Co-op. Housing Federation Ltd. No.P.486, Puducherry.
4. PS to RCS
5. PS to JRCS
6. Web Editor
7. Stock File 2026.

//By order//


(R. RAMESH)
DEPUTY REGISTRAR (HOUSING)

5/6