

No.RCS/Planning/Emp.Cr/No.P.231/2019/ 279
Government of Puducherry
Cooperative Department (Planning Section)
V.V.P.Nagar, Thattanchavady Post, Puducherry – 605009.

Puducherry dated 05.08.2020

PROCEEDINGS OF THE REGISTRAR OF COOPERATIVE SOCIETIES, PUDUCHERRY

(Issued under Rule 58 of the Puducherry Cooperative Societies Rules, 1973)

Present: Tmt. SMITHA.R, I.A.S

Registrar of Cooperative Societies, Puducherry.

Sub: JIPMER Staff Cooperative Thrift & Credit Society Ltd., No.P.231 - Disbursement of interest rebate to the members of the society for the year 2019-20 - Utilization of general funds of Rs.96,27,558/- - Permission under Rule 58 of the Puducherry Cooperative Societies Rules, 1973 – Accorded.

Read: Letter dated 03.08.2020 received from the Treasurer of the JIPMER Staff Cooperative Thrift & Credit Society Ltd., No.P.231, along with a copy of Resolution No.3 dated 20.07.2020 of the committee of management.

ORDER:

In pursuance of the reference cited and in exercise of the powers conferred on me under Rule 58 of the Puducherry Cooperative Societies Rules, 1973, I permit the JIPMER Staff Cooperative Thrift & Credit Society Ltd., No.P.231 to incur an expenditure of not exceeding Rs.96,27,558/- (Rupees ninety-six lakh twenty-seven thousand five hundred and fifty-eight only), from out of the general funds of the said society, towards the disbursement of interest rebate to 1880 members of the said society for the year 2019-20, as nine per cent (9%) rebate for the loan interest collected of Rs.10,69,72,863/- during the year 2019-20, through Electronic Clearing Service (ECS). The actual expenditure shall be charged in the accounting year 2019-20 itself and proper account shall be maintained for the disbursement of interest rebate.



-/ Sd /-

(SMITHA.R, I.A.S)

Registrar of Cooperative Societies

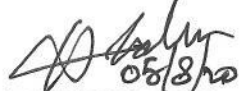
To:

The Treasurer, JIPMER Staff Cooperative Credit Thrift & Credit Society Ltd., No.P.231

Copy to:

- 1) The Deputy Registrar (Audit)
- 2) Web Editor, Coop.Dept., Puducherry
- 3) Stock file, 2020.

-/ Forwarded by Order /-


05/8/20

(R.RANGABABU)

Deputy Registrar (Planning)

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