



Government of Puducherry
O/o the Secretary
(Cooperation/Transport)
Chief Secretariat, Puducherry

12/11/20

No. 15413 / Secy(Coop)/PA/2020

Dated, the 09.11.2020

Sub: Submission of weekly report for the week from 02/11/2020 to 08/11/2020- Reg.

1. Departments under the charge of the Officer: **Cooperation and Transport (from 06.11.2020 onwards)**

Secretary on link charges basis : **Adi Dravidar Welfare, Social Welfare, Women & Child Development, Backward classes & Minorities Welfare and Civil Supplies & Consumer Affairs.**
Finance & Planning.

(from 05.11.20 to 06.11.20)

2. Review meetings held:

Sl. No	Date	Time		Department	Subject matter	Minutes Issued
		From	To			
1	02.11.2020	4.30 PM	8.00 PM	WCD	Attended the inauguration of Anganwadi centres in Kalmedupet and Thondamanatham villages along with HCM and HMW	---
2	03.11.2020	10.30 AM	11.30 AM	Cooperation	Reviewed the prioritization of works to be carried out in Coop Dept for the financial year	Yes
3		11.30 AM	12.30 PM	PSC Bank	Discussed with Administrator, MD and GM of PSC Bank regarding complaint on PSC Bank	---
4	04.11.2020	6.00 PM	6.15 PM	PSC Bank	Attended the audio conference call from HLG regarding the complaint on PSC Bank.	---
5	05.11.2020	10.00 AM	11.30 AM	Cooperation	Discussion for preparation of materials for the Virtual one to one meeting with HLG	---
6		12.00 Noon	12.30 PM		Attended the one to one virtual meeting with HLG through VC	---
7		1.00 PM	1.30 PM		Convened discussion with the officers of Cooperative Dept with reference to prioritization of works for the financial year	---
8	06.11.2020	10.30 AM	11.00 AM	Cooperation	Convened discussion with MD, Amudhasurabi regarding the revival plans	Yes
9		4.00 PM	5.00 PM	Cooperation	Convened discussion with MD, CONFED regarding the revival plans	Yes
10	07.11.2020 (Saturday)	10.30 AM	11.30 AM	Transport	Discussion regarding the Department activities with the Transport Commissioner	---
11		11.30 AM	1.30 PM	Coop Sugar Mills	Discussion regarding the court case pertaining to Coop Sugar Mill	---

3. Any new policy initiatives / Training programme undertaken: -----

4. List of files cleared : ---List attached---

** In addition around 30 files were disposed for Finance / Planning in the capacity of Link secretary to Finance Secretary.

Contd.....2/-

5. Details of the pending files for more than 15 days.

Received date	Department	Details of the file	Remarks / Why it is pending
		-NIL-	

6. Any oral / written instructions received from Hon'ble LG:

- NIL -

af
9.11.20
(Ashok Kumar)
Secretary to Government
(Cooperation/Transport)

To

1. The P.S. to Hon'ble Minister (Coop/Welfare/CS&CA)
2. The P.S. to Hon'ble Minister (Transport)

----- for kind information of Hon'ble Ministers.

Copy to:

- | | |
|---|--|
| 1. Chief Secretary, | } ----- for kind information.
----- for placing before HLG.
----- for uploading (list of files cleared in their respective dept websites). |
| 2. OSD to HLG, Puducherry. | |
| 3. Registrar of Cooperative Societies. | |
| 4. Director of Civil Supplies & Consumer Affairs. | |
| 5. The Transport Commissioner, Puducherry. | |
| 5. Director of ADW/WCD/SW/BC&MW. | |

List and status of files received in the O/o Secretary (Cooperation) for the period upto 06.11.2020					
Sl. No.	File No. & date	Department	Subject	Decision	Dispatched date
1	46541 03.11.2020	Cooperation	Release of GIA to PCSM amounting to Rs.10,00,000/-	Forwarded to HM (Coop)	03.11.2020
2	35377 03.11.2020		Release of GIA of 1,22,20,000 for assistance of housing cooperatives	Forwarded US (Coop)	03.11.2020
3	47524 04.11.2020		Sugar Mill proposal with options submitted to Government for a decision	Forwarded to HM (Coop)	04.11.2020
4	46078 04.11.2020		Release of 129.15 lakh as GIA to FPS societies	Returned to DCS with observations of FD	04.11.2020
5	31033 05.11.2020		Release of 35% of consultancy fee to the consultant for implementation of ICDP	Forwarded to FD	05.11.2020
6	1459 06.11.2020	Cooperative Sugar Mill	W.P. No.11477 by Bharathiya Puducherry Coop Sugar Mill employees - regarding service benefits and VRS	Forwarded to CS	09.11.2020